

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASHYAM BLOOMS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630456
3	SCHOOL CODE (IF APPLICABLE)	56649
4	COMPLETE ADDRESS WITH PIN CODE	MEDIPALLY MANDAL, MEDCHAL MALKAJIGIRI DISTRICT, RANGAREDDY, TELANGANA - 500039
5	PRINCIPAL NAME	SALOMI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principal.peerzadiguda@bhashyam.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7337448383

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1-ev6JaYBChH2eFIKspCaPENF9MKgSmlQ/view?usp=drive_link">https://drive.google.com/file/d/1-ev6JaYBChH2eFIKspCaPENF9MKgSmlQ/view?usp=drive_link</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1L7Twns4wCp13yl3RLZJ8fUdkzJaeDeuH/view?usp=drive_link">https://drive.google.com/file/d/1L7Twns4wCp13yl3RLZJ8fUdkzJaeDeuH/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1g9IA-PK1LKmfQmLsBvYNyQR6Refwb4XP/view?usp=drive_link">https://drive.google.com/file/d/1g9IA-PK1LKmfQmLsBvYNyQR6Refwb4XP/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1gPFy4FJeMsnYoLM399mlIPQzzx9wy5G/view?usp=drive_link">https://drive.google.com/file/d/1gPFy4FJeMsnYoLM399mlIPQzzx9wy5G/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1QYyKBYEgUenR7FDttwJ9BM6BKEwztJCB/view?usp=drive_link">https://drive.google.com/file/d/1QYyKBYEgUenR7FDttwJ9BM6BKEwztJCB/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1sC3vl8ud-lpUjp2Y8RJux_pU6Y38xM02/view?usp=drive_link">https://drive.google.com/file/d/1sC3vl8ud-lpUjp2Y8RJux_pU6Y38xM02/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1WpMmVirD2Bxb9_2ZSYOACSA2_d7ksgWs/view?usp=drive_link">https://drive.google.com/file/d/1WpMmVirD2Bxb9_2ZSYOACSA2_d7ksgWs/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ivKaEGzhMnFXoEHHjSgQVhythGbXzad0/view?usp=drive_link">https://drive.google.com/file/d/1ivKaEGzhMnFXoEHHjSgQVhythGbXzad0/view?usp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1dr41ERMiqH3ramk3chrwIRA9r9lpE13B/view?usp=drive_link">https://drive.google.com/file/d/1dr41ERMiqH3ramk3chrwIRA9r9lpE13B/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1is8ziLCYohqfgJZKVKLQnTDT86coQBSy/view?usp=drive_link">https://drive.google.com/file/d/1is8ziLCYohqfgJZKVKLQnTDT86coQBSy/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1pRsNeH3svKWW86C4-N1ZVSdKsqKM5h-M/view?usp=drive_link">https://drive.google.com/file/d/1pRsNeH3svKWW86C4-N1ZVSdKsqKM5h-M/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1aBh3XvOUoFSOENb4tVyi01v1i62yblfR/view?usp=drive_link">https://drive.google.com/file/d/1aBh3XvOUoFSOENb4tVyi01v1i62yblfR/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SALOMI
2	TOTAL NO. OF TEACHERS	54

	PGT	0
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Pushpakumari
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Rama krishnappa

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0		

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 1633
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 246
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZV2Sp2B-qJg">https://www.youtube.com/watch?v=ZV2Sp2B-qJg</a>

## SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://drive.google.com/file/d/1k_iTy1VDc9BBM6itpXPaJHMiTCzJOP3p/view?usp=sharing">https://drive.google.com/file/d/1k_iTy1VDc9BBM6itpXPaJHMiTCzJOP3p/view?usp=sharing</a>
DETAILS OF CURRICULUM	<a href="https://drive.google.com/file/d/1sxo3DOkoiqQHlilJz6Fb0bm3j9BHhOFy/view?usp=sharing">https://drive.google.com/file/d/1sxo3DOkoiqQHlilJz6Fb0bm3j9BHhOFy/view?usp=sharing</a>
SCHOOL MANAGING COMMITTEE INFORMATION	<a href="https://drive.google.com/file/d/1wEnd8N6-FPneaKRQghR6pe_JngFmsYjo/view?usp=sharing">https://drive.google.com/file/d/1wEnd8N6-FPneaKRQghR6pe_JngFmsYjo/view?usp=sharing</a>
TRANSFER CERTIFICATE SAMPLE	<a href="https://drive.google.com/file/d/1X9rvP-0XTzp2yVABvWIkCOCwTw6k3m6a/view?usp=sharing">https://drive.google.com/file/d/1X9rvP-0XTzp2yVABvWIkCOCwTw6k3m6a/view?usp=sharing</a>
NORMS FOLLOWED FOR FIXING FEE	<a href="https://drive.google.com/file/d/1WBBnPuO-ciaKMvwIBpJyNhIBFfoeMvwm/view?usp=sharing">https://drive.google.com/file/d/1WBBnPuO-ciaKMvwIBpJyNhIBFfoeMvwm/view?usp=sharing</a>
SELF AFFIDAVIT OF SCHOOL	<a href="https://drive.google.com/file/d/1TwtE5gTDRZZX-MF9T0UV6DWPpZEAlnwD/view?usp=sharing">https://drive.google.com/file/d/1TwtE5gTDRZZX-MF9T0UV6DWPpZEAlnwD/view?usp=sharing</a>
AFFILIATION STATUS	<a href="https://drive.google.com/file/d/1fi_NETafoI9wtHjQ0kTs6TEQBHK-eiay/view?usp=sharing">https://drive.google.com/file/d/1fi_NETafoI9wtHjQ0kTs6TEQBHK-eiay/view?usp=sharing</a>
DETAILS OF INFRASTRUCTURE	<a href="https://drive.google.com/file/d/1pj_B5sgC7tn8f9b2bca3nZ1_xapoZzl7/view?usp=sharing">https://drive.google.com/file/d/1pj_B5sgC7tn8f9b2bca3nZ1_xapoZzl7/view?usp=sharing</a>
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	<a href="https://drive.google.com/file/d/1OieOyAO-oUy0lv3ClgcZdj08EDz5PkDx/view?usp=sharing">https://drive.google.com/file/d/1OieOyAO-oUy0lv3ClgcZdj08EDz5PkDx/view?usp=sharing</a>
THE NUMBER OF STUDENTS CLASS WISE	<a href="https://drive.google.com/file/d/1ArtFekcOWro8wqVeVjRL5rtKsVxuRcR4/view?usp=sharing">https://drive.google.com/file/d/1ArtFekcOWro8wqVeVjRL5rtKsVxuRcR4/view?usp=sharing</a>
LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	<a href="https://drive.google.com/file/d/1Q9bDE4cm5AWD7XcKOPAL72m-nxcP0BGU/view?usp=sharing">https://drive.google.com/file/d/1Q9bDE4cm5AWD7XcKOPAL72m-nxcP0BGU/view?usp=sharing</a>
ANNUAL REPORT	<a href="https://drive.google.com/file/d/15LgYPrk-Ky124t31lYQPww5hbPrv0ocy/view?usp=sharing">https://drive.google.com/file/d/15LgYPrk-Ky124t31lYQPww5hbPrv0ocy/view?usp=sharing</a>
SCHOOL CIRCULARS	<a href="https://drive.google.com/file/d/1jCVRn5J_mg0gz271zZydz21cF__CUUUJ/view?usp=sharing">https://drive.google.com/file/d/1jCVRn5J_mg0gz271zZydz21cF__CUUUJ/view?usp=sharing</a>
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	<a href="https://drive.google.com/file/d/1_W4yCgpct65kOVuET1oxlcQSt2kz8kPZ/view?usp=sharing">https://drive.google.com/file/d/1_W4yCgpct65kOVuET1oxlcQSt2kz8kPZ/view?usp=sharing</a>
FEES CHARGED FOR EACH CLASS	<a href="https://drive.google.com/file/d/15fm7nipyVEx8K25tSDFcozO4E09-9u8_/view?usp=sharing">https://drive.google.com/file/d/15fm7nipyVEx8K25tSDFcozO4E09-9u8_/view?usp=sharing</a>
PERIOD OF AFFILIATION	<a href="https://drive.google.com/file/d/1B6mVUZxqa62AEwVfuMNAOrDEnPmhgrpZ/view?usp=sharing">https://drive.google.com/file/d/1B6mVUZxqa62AEwVfuMNAOrDEnPmhgrpZ/view?usp=sharing</a>
ACADEMIC CALENDAR OF THE SCHOOL	<a href="https://drive.google.com/file/d/1hYn_eRvyjHRT7yTf6nSEku0CZbKjwGmQ/view?usp=sharing">https://drive.google.com/file/d/1hYn_eRvyjHRT7yTf6nSEku0CZbKjwGmQ/view?usp=sharing</a>
DETAILS OF TEACHERS TRAINING	<a href="https://drive.google.com/file/d/1r7WwWnbRmBylZ_pLhzg--bmKVqaC9sh3/view?usp=sharing">https://drive.google.com/file/d/1r7WwWnbRmBylZ_pLhzg--bmKVqaC9sh3/view?usp=sharing</a>
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	<a href="https://drive.google.com/file/d/1Z73F_2j8HTsiB1TAJVyokjyhF0BQn4LV/view?usp=sharing">https://drive.google.com/file/d/1Z73F_2j8HTsiB1TAJVyokjyhF0BQn4LV/view?usp=sharing</a>